MEMORANDUM

PSC

Agenda Item No.

3 (C)

TO:

Hon. Chairperson Barbara Carey-Shuler, Ed.D.

and Members, Board of County Commissioners

DATE:

October 12, 2004

FROM:

Robert A. Ginsburg

County Attorney

SUBJECT:

Resolution authorizing

provision of in-kind services from the Police

Department

The accompanying resolution was prepared and placed on the agenda at the request of Commissioner Dennis C. Moss.

Robert A. Ginsburg

County Attorney

RAG/jls

(Revised)

| | TO: | Hon. Chairperson Barbara Carey-Shuler, Ed.D. and Members, Board of County Commissioners | DATE: | October 1 | 19, | 2004 |
|---|-------|---|----------------|-----------------|--------|-------|
| | FROM: | Robert A. Ginsburg County Attorney | SUBJECT: | Agenda Item | No. | |
| | P | lease note any items checked. | | | | |
| | | "4-Day Rule" ("3-Day Rule" for con | mmittees) app | plicable if rai | sed | |
| | | 6 weeks required between first read | ling and publ | ic hearing | | |
| - | | 4 weeks notification to municipal of hearing | ficials requir | ed prior to p | ublic | |
| | | Decreases revenues or increases exp | enditures wi | thout balanci | ing bı | udget |
| | | Budget required | | | | |
| | | Statement of fiscal impact required | | | | |
| | | Bid waiver requiring County Mana | ger's written | recommenda | ation | |
| | | Ordinance creating a new board recreased report for public hearing | quires detaile | ed County Ma | anage | er's |
| | | Housekeeping item (no policy decisi | on required) | | | |

No committee review

| Approved _ | <u> </u> | <u>Mayor</u> | Agen | da Iten | n No. |
|------------|----------------|--------------|-----------|---------|-----------|
| Veto _ | | | 10-19 | 2004 | |
| Override _ | | | | | |
| | RESOLUTION NO. | | | | |
| | RESOLUTION | ATTHORIZING | PROVISION | OF | INI_KINID |

RESOLUTION AUTHORIZING PROVISION OF IN-KIND SERVICES FROM THE MIAMI-DADE POLICE DEPARTMENT FOR THE OCTOBER 30, 2004 MAHATMA GANDHI CULTURAL ORGANIZATION'S SECOND ANNUAL DIWALI MOTORCADE IN AN AMOUNT NOT TO EXCEED \$531.86

WHEREAS, the Mahatma Gandhi Cultural Organization has requested in-kind police services for its October 30, 2004 Second Annual Diwali Motorcade in an amount not to exceed \$531.86 (see attached Fee Waiver/In-Kind Service Application); and

WHEREAS, this event is a District event,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board authorizes the provision of in-kind services from the Miami-Dade Police Department for the October 30, 2004 Mahatma Gandhi Cultural Organization's Second Annual Diwali Motorcade in an amount not to exceed \$531.86.

The foregoing resolution was sponsored by Commissioner Dennis C. Moss and offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Agenda Item No. Page No. 2

Dr. Barbara Carey-Shuler, Chairperson Katy Sorenson, Vice-Chairperson

Bruno A. Barreiro

Jose "Pepe" Diaz

Betty T. Ferguson

Sally A. Heyman

Joe A. Martinez

Jimmy L. Morales

Dennis C. Moss

Dorrin D. Rolle

Natacha Seijas

Rebeca Sosa

Sen. Javier D. Souto

The Chairperson thereupon declared the resolution duly passed and adopted this 19th day of October, 2004. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

| Ву: | |
|--------------|--|
| Deputy Clerk | |

Approved by County Attorney as to form and legal sufficiency.

MMM_

Mariela Martinez-Cid

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TO: 50020018
305-251-1012 NO.654
NO.656

P.2 P.1 P.1-2

Sep CC C: C22: DCF 15 Christena AUG.31.2004 12:16PM CCG-31-2004 12:10 FROM: COMMISSIONER MOSS

993053726011

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Miamfoade County FEE WAIVERIN-KIND SERVICES APPLICATION

Display complete the following form in the entirety and submit completed form along with requested materials. If applicable, to:

Spacial Everte Staff Communications Department 111 N.W. 1= Stront, Sulia 2510 Mismi, Fl. 33128 Phone: (305) 375-3836 Fax: (306) 375-3960

| , 130 | queste : | will not be cons | sidered without completion of this application. |
|------------------------|----------------------|-----------------------------|---|
| Тур | e of Ev | ent/Application | (selections of the following): |
| | | istrict Event - | |
| | | injor Evani - | Submit prior to evert) Lerge Event with experience attendence of over 5,000 or significant probability of profests, controversy, violence or vandalism (Complete questions 1-12, eign, data and autimit form the later than 120 days prior to event date) |
| | | • | Event with expected eltendance of least them 5,000 with localised impact profess to on individual community or maintainably (Complete questions 1-12, sign, dues and automit form no later from \$11 days prior to event date) |
| 1. | Full ja | gai namé of fiv | PERMITTING THE THE TOWN THE THE THE TOWN THE |
| 2. | Corpe | rato Stapusi Se | actions of the choices below (For profit entities are not official): |
| | | 1 LOCAL | es-Fruik or Tox Exempl (attach proof) Government or Public Entry (specify): |
| 3, 7774 L., | Name 1,2,4 30: | and conjud in | Competion for aimtio point of contact laddress, phone, law, purply address, class. ECITORSETIK SINGH |
| 4. | 95 | 1-CUA 1-CUA | |
| \$ _r | 4 | 9.300 | and purposes of the sweeth for a supportation, destrict the beneathintanty M Orday SARE TO INTRODUCE THE HINDU COMMENTY MEST THE GUERT: OF THE GUERT: |
| 6, | Pjans | spied ALL P | and supply to evene |
| | | C Yould C Heal of (in | ortic Develorment. Event supports yithin or grown of the bost converty <u>Victoration</u> : Event benefits youth of any age and/or affine educational baselite <u>I and Apply Services</u> : Event supports hashin-related causes and/or social programs or institutions that improve quality is which the community unit Culture: Event supports invale, thereine, therefore, art or culture and construction of the structure and construction of the structure of the |
| 7, | Phys | dest address of | Quant Manuan (please seriety Commission Displace): 9811 WAYNE AVENLIE |

CIMMISSION DECOMES C. MOSS.

AUG. 31. 2004 12: 16PM MITSSIONER MOSS

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TO:S0020018

P. 340

305-251-1012 NO.654

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Description of regional or rocal impact:

Description of regions or rocal impact:

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12. Repixed budget, including total ovent budget, total host budget and total commitment of rescuesce (allect additional pages as needed):

I hazaby certify that an itse statements made in this application are but will correct

Charles of Authorized Perpendicular = Zizabeth

August 31st 2004